

CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

MACOMB COUNTY		
	ID# _	137637
CTE MARK PAPARELLI FOR CITY COUNCIL 37192 BRETT DRIVE NEW BALTIMORE, MI 48047	Date _	01/24/2006
Please be advised that one or more apparent errors or omissions were Statment filed by your committee:	found	in a review of the following
Post-General - 11/08/05 Election (Amended)		
Statement		
A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than February 7, 2006. (See office address listed below.)		
If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.		
If you have questions, contact us immediately.		
Sincerely,		
Cormelle Labourge		

CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS 40 NORTH MAIN $\,$

MT. CLEMENS, MI 48043

Schedule 1E - Debts and Obligations:

On your Post-General amendment filed on 1/23/06, a number of loans were reported as being forgiven. However, they were reported to have been forgiven on 12/7/05 which is after the close of books for the Post-General statement and, therefore, should not appear on this statement.

In addition, line 12a of the Summary Page reports outstanding debt of \$1,751.74 but the total of the loans reported on Schedule 1E does not agree with that figure. (Both line 12a and the sum of all loans reported on Schedule 1E should report the same figure.)

Please clarify by either providing us with a complete Schedule 1E showing total loans outstanding of \$1,751.74 as reported on line 12a of the Summary Page or amend line 12a to support the total reported as outstanding on Schedule 1E. (Keep in mind repayments dated 12/7/05 should not appear on this report.)

Please amend your statement accordingly and forward to us by February 7, 2006.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER</u>
<u>PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE
SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE
COVER PAGE.